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APR 30 2004

Docket No. JP920010119US1

## IN THE UNITED STATES PATENT &amp; TRADEMARK OFFICE

In re application of: S. Venkiteswaran

Group Art Unit: 2818 : IBM Corporation  
Examiner: N/A : Intellectual Property Law  
Ser. No: 09/940,708 : Department K4RA  
Filed: 08/28/01 : North Castle Drive  
For: DATA MANAGEMENT IN FLASH : Armonk, NY 10504  
MANAGEMENT :

#8  
CP  
5/17/04

Commissioner for Patents  
P.O. Box 1450  
Alexander, VA 22313-1450

|  |                |
|--|----------------|
| CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 CFR 1.8(a)  |                |
| I hereby certify that this paper is being transmitted by facsimile to the Commissioner of Patents, PO Box 1450, Alexandria VA 22313-1450 at telephone number <u>703-872-9306</u> (Date) <u>4/30/04</u> |                |
| <u>June M. Mitchell</u><br>(Typed or Printed Name of Person Signing Certificate)   |                |
| <u>June M. Mitchell</u>  | <u>4/30/04</u> |

## Change of Address Under 37 CFR 1.33(c) and Power of Attorney Under 37CFR 1.34(b)

Dear Sir:

I, Manny W. Schechter, Principal Attorney in the above-identified application, do hereby appoint Attorneys/Agents under Customer #26502 and Steven Fischman, Registration No. 34,594, as Associate Attorneys/Agents for the purpose of prosecuting the above-identified application. Please address future correspondence to:

Steven Fischman  
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400 Garden City Plaza  
Garden City, NY 11530

and direct all telephone calls to: Steven Fischman, 516-742-4343.

Respectfully submitted,

Date: 4/28/04

Manny W. Schechter  
Manny W. Schechter, Reg. No. 31,722  
Attorney for Applicants

JP920010119US1

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09/940,708

| CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)   |                         |                 | Docket No.             |  |
|---|-------------------------|-----------------|------------------------|--|
| Applicant(s): S. Venkiteswaran  |                         |                 | JP920010119US1         |  |
| Serial No.<br>09/940,708  | Filing Date<br>08/28/01 | Examiner<br>N/A | Group Art Unit<br>2818 |  |
| Invention: DATA MANAGEMENT IN FLASH MANAGEMENT  |                         |                 |                        |  |
| <b>RECEIVED<br/>CENTRAL FAX CENTER</b>  |                         |                 |                        |  |
| APR 30 2004<br><b>OFFICIAL</b>  |                         |                 |                        |  |
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| on <u>4/30/04</u><br><small>(Date)</small>  |                         |                 |                        |  |
| <u>June M. Mitchell</u><br><small>(Typed or Printed Name of Person Signing Certificate)</small>   |                         |                 |                        |  |
| <u>June M. Mitchell</u><br><small>(Signature)</small>   |                         |                 |                        |  |
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P18/REV01